



The New Order



#270

4 / 2023 (134)

Interview with Isabel Medina Peralta

Part I

Introduction

In the current issue of our interview format "Front Line Reports" we interview the nationalist activist Isabel Medina Peralta from Spain for the new German online magazine for political theory of the NSDAP/AO "Der Angriff (DA)/The Attack". The interview was conducted by their editor-in-chief "Wehrwolf".



Interview

DA: Please introduce yourself.

Isabel Medina Peralta:

I am, above all, a National Socialist. I am a political soldier doing his duty. I understand that a man (in my case, a woman) is defined by his actions, by his particular way of understanding the world and presenting himself in it. The path I have chosen is the path of action. "I believe, I fight", this is the categorical imperative of my existence.

DA: When did you start your political work and what was your motivation for doing so?

Isabel Medina Peralta:

I began my dedication to politics in an active way at the age of thirteen. It was at that moment that I began to appreciate the training and cultural capacity of a person, so I set out to read everything I considered useful. Although my first readings versed on philosophy, all roads lead to Rome, and in this case led to a grounded and practical political ideology. My actions, my way of behaving, my tastes and appreciations are, and have been for as long as I can remember, fascist.

At the age of fourteen I began to attend conferences and demonstrations, shortly after I founded a magazine for political information and outreach, and I began to notice the transmutation in my life choice. But all the problems that my political affiliation caused me seemed foolish, the enemy didn't know that I fought for greatness and immortality! The will of unravelling chaos, to put the deranged world back in order, and to act as a guardian in the highest Platonic sense of order, that is the pressing task that National Socialism has set itself; and it is the task that I have also set myself. My motivation is to act for the preservation of beauty and harmony, to act by virtue and situate art in the vital maxim of the center of the universe.

DA: Did you/do you cooperate with political parties and/or organizations within Spain and/or even internationally?

Isabel Medina Peralta:

Yes. As I have mentioned previously, I began my political career by founding a Jonsista weekly paper, that is to say, attached to the National Socialist line within Spanish fascism. The name it took was "La Conquista del Estado" by virtue of the weekly paper that began the fascist political struggle in Spain in 1931 under the pen of Ramiro Ledesma Ramos. After the publication of my issues I began to meet comrades, some readers and others who joined the project. When I met who is now my most loyal comrade and best friend, I began a period of militancy in the Falange with him, but years after I gave myself up to the party I was able to verify that the current social circumstances dragged the essence of the party until making it unrecognizable to anyone of its own founders. So, I started a fight in "Bastion Frontal", a premature youth group whose main objective was none other than to shake public consciousness based on viral

media actions. After its dissolution I find myself reading and preparing the new steps on a solid and unbreakable structure for the future. Nevertheless, I participate and fight together with Spanish comrades in a cultural association and internationally, both in my party “Der Dritte Weg”, in Germany, and in the British magazine “Heritage and Destiny”, in which I collaborate with articles on a regular basis. I also maintain contact and collaboration with certain parties in Brazil, France and Italy.

DA: Are you still linked to "Bastion Frontal"? If so, please tell our readers something about the history of the mentioned organization and its goals.

Isabel Medina Peralta:

Bastión Frontal was a youth militant organization based on the idea of political struggle and street action. It arose in Madrid from the pandemic in a climate of political controversy, social injustice and economic crisis, which of course was conducive to the premature growth of the group. However, it lacked a firm command, a concrete ideological determination and prospects for the future. When I decided to join the party, I clearly saw that it did not have any kind of lasting application in the Spanish social scene and that it itself had to serve merely as an action group to stir consciences, achieving echoes in the media through determined actions. In this sense, we met our objectives, since the group was mentioned even in the national parliament. Later, the behavioral problems of certain people, the indiscipline and inconsistency of many militants, added to the legal problems that our public appearances caused, caused disappointment to crush the fighting spirit of our soldiers. I left the party a month before its dissolution due to differences with one of the leaders, since I was in Germany without the possibility of being able to make decisions from my own country due to dangerous circumstances. My decision was made based on the fact that the future of the group and its directors were far from my ideological thinking and my combative ethics.

DA: You first approached the public giving a speech on February 13, 2021 in Madrid about the World War II Spanish Falangist Volunteer Division “Azul” (“Spanish Volunteer Division”), wearing the blue Falangist shirt. This speech has raised a lot of controversy, even on an international scale. - Explain to our readers your motivation behind this speech and your decision to appear there in the Falangist uniform.

Isabel Medina Peralta:

I really can't explain why I was there, barely eighteen years old, in a pantheon consecrated to heroes and in front of 300 people with a microphone. I was more or less known in Spain because my behavior, and my contempt for the consequences made a girl a political soldier equal to men. For example, when I was fifteen years old, many hooligans from a British anti-fascist team came to Madrid. While my friends were thinking and deciding on strategies, I decided to stand before them and carry out one of my own ideas, which was successful considering that those anti-fascists were humiliated by a single little girl. Also, taking into account my personality and physical appearance, leads me to think that certain organizations decided to give me a voice at demonstrations to attract a renewed audience and give a new, less aggressive media image. However, that day the “propaganda decision” got a little out of hand. With my speech I wanted to awaken in all those men the martial and ethical character of the divi-

sional soldiers, I wanted to exalt the virtuosity of the Spanish warrior and his history and above all I wanted the wind to make the echo of my words rumble, shaking the cypresses of the cemetery. Telling the indisputable truth, the unchanging voice of history that is dying in our days and few dare to point a finger at the enemy. I believe that half measures, that ideological transgression in favor of acquiring a better opinion of a corrupt society, will never lead anywhere, never. I think that someone has to sacrifice their privileges for the community and honestly I don't mind doing it, because doing my duty is the most important thing for a man with honor. Above all, I tried to make the militants aware that life is worthless if you are not capable of sacrificing it to an immense ideal.

In the speech I began by paraphrasing Adolf Hitler in a pronouncement about the glorious feat of the Spanish division, and then I urged the comrades of our century to despise the consequences, because a fine, a small jail sentence or that your girlfriend leaves you because you're a "Nazi", none of these small circumstances compare to those who gave their lives for our cause. As I already said:

"Those who survived the cold of the Russian steppe and the fire of Krasny Bor went back to challenge providence in Berlin, together with the Charlemagne unit, together with the SS, for defending what would be a thousand years of greatness and glory."

Death was not the end for them, it was the beginning of an era, the Hitlerist era, and today we must fight as they already did, "in each of our acts we must make the revolution a presence, even if death comes to us; for in that case we will die under the sun or under the stars, but our blood will become fertile as a rejuvenated spring".

Lastly, I stressed the vital need to fight against the father of all corruption, against the lord of the world, the instigator of immigration, of moral degeneration, of the financial crisis, because: "It is our supreme obligation to fight for Europe and for Spain, now weak and liquidated by the enemy, the enemy that will always be the same although with different masks: the Jew. Because nothing is more certain than this affirmation, the Jew is to blame."

I wore a Falangist shirt for the principle of uniformity. Even if it was me out of all the attendees who raised my voice or took the microphone, nothing distinguishes me from my comrades. The blue shirt reminds us that we are all fighting for a common idea and that we are all insignificant compared to that idea. In addition, this is how the Spanish soldiers fought, blue shirt next to the swastika, the symbol of resurgent life.

DA: Unfortunately Franco did not officially join the Axis. What do you think was their intention behind this decision, and do you think an alliance could have affected the Axis war efforts in a significant way?

Isabel Peralta:

In the early 1930s, a new spirit began to take shape, identical to the spirit that was already sweeping the souls of young people throughout Europe. This movement was founded by Ramiro Ledesma Ramos, editor and general secretary of "La conquista del Estado".

Later he joined with José Antonio's Falange, less combative, more moderate, more Catholic than German. Naturally this led to a split soon after. However, both Ledesma and José Antonio reached the stratum of leaders of fascism in Spain. When the civil war broke out, all the leaders and officials of the Falange and JONS were imprisoned and shot. In the case of José Antonio, the possibility that Franco had to save him is striking, and he renounced the release proposal.

Franco, a strategist, educated in the highest military rigor, was not at all interested in the lives of these leaders, because he knew that with them his figure was eclipsed and worthless. After winning the war, he seized the Falange, its symbols, its doctrine (at least in theory) and its anthem. He merged the party creating an ideological cocktail between Carlists, Fascists, Conservatives, Liberals and Catholics and, while it was believed that Hitler would win the war by advancing his first positions, he was a supporter of the Führer. They came to meet in Hendaye and Hitler declared that "he would prefer to have his teeth pulled out one by one before meeting Franco again."

Then came the twilight of the gods, and under the ruins of Berlin everything beautiful, harmonious, just and true succumbed. In Spain the fascist salute was eliminated as official, the "camisas viejas" of the Falange were attacked and eliminated, changing them for technocrats, and they ended up agreeing with Zionism by installing military bases in Spain in exchange for money, in the purest style of low prostitution, if judged from an ideological point of view...

DA: In your speech about the "Blue Division", you also mentioned the international Jewish influence. I must say, I'm quite impressed by that, since it's not common to see so clearly at such a young age regarding this particular topic, also, and that's not an age thing, it's hard these days to talk about the influence of Jews in public, especially within the EU. Describe to our readers how you have learned about the Jewish problem.

Isabel Medina Peralta:

It's hard, I know, but it is essentially necessary. Man needs to know what the problem is, he needs to give it a shape, a face, a name. The name of the problem is Judaism, international Jewry and its total contempt for other peoples and for the harmonious arrangement of things. They speculate on the misery of the people, they embed harmful ideas in the national organism like parasites: yesterday communism, today anti-racism, feminism or LGTB. They are parasites, and parasites must first be identified as such in order to proceed to find a cure. Sometimes the difficult thing is to be honest with ourselves, we know it, we know how dangerous the Jewish problem is. However, we prefer to look the other way and distract others with affectionate euphemisms such as "the elite" "the chosen people"...No! I don't care about the consequences, I live for honor, not for bread and I would never regret proclaiming the truth, no matter how difficult my circumstances have become after that, I would repeat it a thousand times more. I started studying the Jewish question since I started studying the world. Everywhere your eyes reached you found a Jew: the press, banks, energy companies, oil... studying universal history you notice the casual detail that from Egypt to the Roman praetor, passing through Caesars, Russian tsars, Romanians, English, Spanish or French conquerors, you found an episode of expulsion towards the Jew. Analyze the facts without ideological prejudices, remove the blindfold and you discover only one name "The Jew".

DA: So how would you define your political views in total? Are you Falangist in orientation, or more in the direction of Francisco Franco's position?

Isabel Medina Peralta:

I am a National Socialist. First I started my political career in the Falange because of my devotion to Ramiro Ledesma Ramos and in gratitude for the sacrifice of José Antonio and our fallen. In the new Falange I had many ideological differences, since I was a "soil blue" according to my party comrades (a metaphor for the brown shirt). The blue shirt was the party shirt and represents the serious and proletarian spirit of the working class, and I decided to wear it in the speech, first of all, due to the well-founded principle of uniformity, because in an atrium or in the last row, I am one more soldier and I do not deserve distinctions of any kind. Secondly, because under the Wehrmacht uniform of the Falangist soldiers peeked that blue that reminds our nation and its glorious history, as their hymn says "glory to the homeland that knew how to follow the path of the sun over the blue of the sea", conquering the whole world.

Even so, my doctrine is purely National Socialist and I only obey the orders of the gods or of Hitler, so any new party that wants to shed or "dilute" its essence as if it were bad, any "fourth political theory" is presented to me as an ideological transgression and a very serious fault for dishonor towards the gods.

DA: Personally, I think that the background of the Spanish Civil War 1936-1939 is a good example of the situation in which all the countries of the Western world find themselves today, and for that reason alone it also seems to me a pity that the history of the Civil War Spanish Civil is still rare for many people outside of Spain. - What is your opinion regarding this topic? Do you think that the circumstances of the massive political tensions between the left and the right that have later provoked the Spanish Civil War are (in any way) similar to the current situation in the western world?

Isabel Medina Peralta:

My answer to this question was already given by Jose Antonio, Primo de Rivera in the early morning of his execution: "I wish that mine were the last Spanish bloodshed in civil strife, I hope that the Spanish people, so rich in good endearing qualities, find peace and a homeland of bread and justice". However, and taking the situation from a practical point of view, the Spanish people have rarely agreed with each other. We lost our empire partly because of the Jewish financing that the English ships received, partly because of internal discord. The cause of the fall of our solar empire is none other than internal disorganization and lack of harmony. Today we can see similarities. The proclamation of the Second Republic was nothing more than the triumph of liberalism and individualism over our people. Sometimes to the left, sometimes to the right. Today we can see these stale and tasteless ideas materialized in the "Partido Popular" and in the PSOE (a party that was already present in the political landscape of those 30s).

Outside of these two strata, each day more homogeneous with each other, we must unite the rest of the ideas and practices. This is how Vox and Podemos arise. Parties similar to the League of Mateo Salvini or AFD in Germany and its consequent opponents. But what about

that truly radical left? And that fanatical nationalism that was present in the Falange? There is no place for these parties or ideas in today's democracy. Our era is characterized by a puerile universalism, a total lack of values and ideas, and a fall in collective morality. We must break this situation and transmute these decadent values, for this nothing more needed than fanaticism, and fanaticism is absent today.

DA: What are the main problems in your country?

Isabel Medina Peralta:

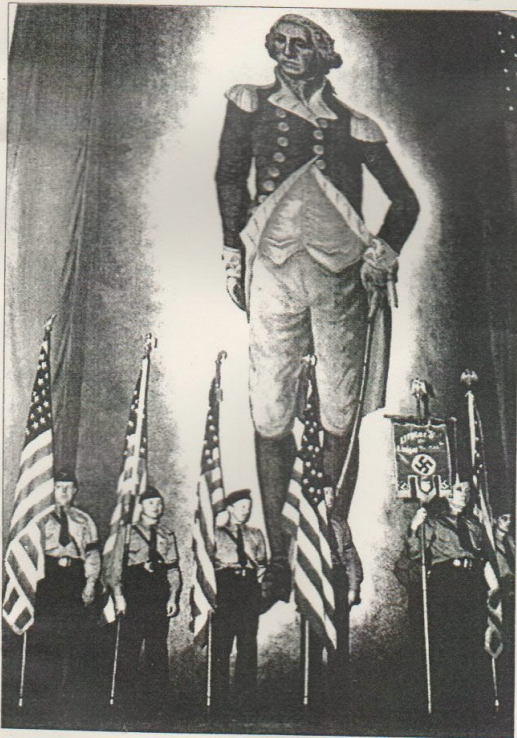
Spain is no longer a sovereign nation, now it is a small part of that conglomerate that makes up the European Union, and even more so, the globalized world. Therefore, Spain's problem does not lie in our own territory but in its subjugation to foreign powers.

In the first place, and as the most important consequence of this serious problem, we find racial supplantation, which, although it is not as pronounced as in London or Paris, is a tangible problem that advances with a destructive pace, threatening the natural order, the polychromy of the world and all the beauty that Spain, as a nation, community and people, could bring to the world. Studies by the National Institute of Statistics reveal that only in Almería can the entry of 58,000 illegal immigrants in small boats be registered. In Barcelona there are already ghettos, suburbs that seem left to their own devices and that are similar to traveling hundreds of kilometers to a nauseating corner of Africa. This can cause the rates of violence, crime or vandalism to increase, but it is not exactly the underlying problem. Wild behavior may well be fixed by deportation. We cannot focus our discourse on this type of conduct, but we must, on the contrary, open our eyes and realize that even the most honest Moroccan will have their five or six children here, that they are born in national territory and will have both Spanish documentation, children which will be able to vote and decide, and they will implement their culture that is neither Spanish nor European, in an already occupied territory that will remain only as a memory in a history book like that nation that conquered the Americas or wrote Don Quixote. That is what happens today, voraciously, advancing and crushing everything beautiful, leaving the remains of the white, civilizing and creative race to rot in the sun like a corpse. The immigration problem is accompanied by the low birth rate in my country, located within the EU as one of the nations with the lowest birth rate. Spaniards are abandoned to hedonism, to the most absurd individualism or currents such as feminists or homosexual fashions, making the natural regeneration of the racial fabric almost impossible.

On the other hand, the economic precariousness, the lack of infrastructure, the military embarrassment and the control of foreign powers with military bases on our own territory, the lack of a vigorous army and not a roster of sepoy's at the service of NATO. All these problems coexist in the shadow of what was once called Spain. But we must go to the essence. The Jew is the one who destabilizes underdeveloped countries and directs the waves of immigration to Europe; he is the one who is in charge of preparing civilized peoples for their invasion with his humanitarian and tolerant verbiage, who deceives women to strip them of their greatest virtue, who distracts man and makes him weak, who destabilizes the economy and creates compound and unnatural interests. That is the problem, removing the control that international Jewry exercises over Spain, suffocating our people to death, civilization would be put back in order. The Jew is to blame.

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